

# CR 951 PROJECT NEWS



Newsletter No. 4

August 2003

## IMPORTANT MEETING!

### Update on Travel Demand Forecasts and Needs Assessment, Preliminary Project Alternatives including the No-Project Alternative, Evaluation Measures and More

#### Small Group Meeting #3

We would like to invite you to join the project study team for Small Group Meeting #3 of the consensus building process. The meeting will be held on Tuesday, September 16, 2003 from 6-8 pm at the South County Regional Library, 21100 Three Oaks Parkway, Estero (see Map on reverse side).

The topics of discussion will include:

- **Preliminary Travel Demand Forecasts:** An update will be provided including daily traffic volumes for limited access/toll road conditions.
- **Needs Assessment:** A draft document summarizing the purpose of and need for the proposed improvement will be presented.
- **Preliminary Project Alternatives:** A graphical presentation of the alternatives developed by the public during the initial public information workshop held in February 2003 will be provided. Discussion of these alternatives will include the “no-project” alternative.
- **Comparative Evaluation:** Evaluation measures typically used in PD&E studies to compare potential social, economic and environmental impacts will be presented. Discussion of these evaluation measures will include standard analysis techniques used to quantify potential impacts as well as any unique criteria that may be recommended for this study. The study team will ask for public input regarding additional criteria that should be considered in this process.

Your participation is sincerely encouraged. If you attended the previous workshops and plan to attend this meeting, please remember to bring your project workbook.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should contact Vicki Griffin at [Vgriffin@cella.cc](mailto:Vgriffin@cella.cc) or phone 239-337-1071. If you have any questions about the meeting or would like information about the project, contact Ms. Griffin.

**VISIT THE PROJECT  
WEB SITE AT:**

**[WWW.CR951.COM](http://WWW.CR951.COM)**

**SPEAKERS' BUREAUS**

**IF YOUR GROUP OR ORGANIZATION WOULD LIKE A PRESENTATION BY THE PROJECT TEAM, CONTACT KRIS CELLA, CELLA & ASSOCIATES, INC. AT 239-337-1071.**

### MEETING LOCATION MAP

